

# **Criterion IV**

## **Infrastructure and Learning Resources**

### **Key Indicator**

#### 4.3 IT Infrastructure

#### 4.3.2 Student – Computer Ratio (2022-23) INDEX

| Sr. No. | Particulars                                   | Documents   |
|---------|---|-------------|
| 1.      | Purchase Bills/Copies Highlighting the Number | View        |
|         | of Computer Purchase                          | <u>view</u> |
| 2.      | Extract Stock Register/ Highlighting the      |             |
|         | Computers Issued to Respective Departments    | View        |
|         | for Student Usage                             |             |